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BIB DATA SHEET

CONFIRMATION NO. 4603

| SERIAL NUMI | MBER FILING O | | 7 371(c) | CLASS G | | GR | GROUP ART UNIT | | ATTORNEY DOCKET NO. | |
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| 10/823,46 | | | _ | | 709 21 | | 2121 | | | 1737.2.15 |
| | RUL | | E | | | | | | | |
| APPLICANTS Walter E. Red, Provo, UT; Michael S. Baxter, Hillsboro, OR; Daniel J. Thompson, Redmond, WA; | | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 06/29/2004 | | | | | | | | | | |
| Foreign Priority claimed Yes You No 35 USC 119(a-d) conditions met Yes You No | | | Met after Allowance /JLN/ | | STATE OR COUNTRY | _ | SHEETS TOT RAWINGS CLAI | | | INDEPENDENT CLAIMS |
| Verified and /JENNIFER L NORTON/ Acknowledged Examiner's Signature | | | | | UT | | 10 31 2 | | _ 28 | 3 |
| ADDRESS | | | | | | | | | | |
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| TITLE | | | | | | | | | | |
| Systems and methods for controlling and monitoring multiple electronic devices | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | | ☐ All Fees | | | |
| | | | | | | | ☐ 1.16 Fees (Filing) | | | |
| | | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| 484 | | | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | | | | ☐ Other | | | |
| | | | | | | | ☐ Credit | | | |
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